
BLESSED
Summit
HIJAZ COMMUNITY IS PROUD TO PRESENT OUR
BLESSED SUMMIT
SPIRITUAL RETREAT 2026
JULY 2026 FRI 17TH - SUN 19TH
UNDER THE DIRECTION OF MURSHID FAIZUL AQTAB SIDDIQI
RESET THE ALGORITHM
INFORMATION, PERCEPTION, AI AND ISLAM

GREETING AND WELCOME

BY HIS EMINENCE MURSHID FAIZUL AQTAB SIDDIQI



PRINCIPAL BLESSED GUIDE OF THE NAQSHBANDI QADRI HIJAZI SPIRITUAL ORDER

The Blessed Summit is a time to contemplate, evaluate and realise. It is an occasion in the year where you come to a spiritual retreat, an environment that is tranquil and away from the busyness of your usual life. In this peaceful setting you can reflect on yourself and your relationship and connection with Allah Almighty and His Holy Prophet Muhammad ﷺ.

Hijaz has continued to develop as a site of great spirituality since its inception thirty years ago. The vision of the founders of Hijaz continues to grow in a manner hoped to please Allah Almighty. The spirit and vision of the founding pioneer, the Principal Blessed Guide, His Eminence Murshid Muhammad Abdul Wahab Siddiqi (RA), continues to flourish and expand into new horizons. The inclusion of English speeches by official speakers in the programme facilitates greater understanding for current generations, and is hoped to benefit forthcoming ones also.

The feelings experienced by the participants of this blessed event should be replicated in their day-to-day lives and passed on to those who could not attend this auspicious occasion. I emphasise that the Blessed Summit is an opportunity for change based on reflection, contemplation, meditation,





and a sincere effort to connect with Allah Almighty. I hope participants will make the most of this opportunity.

Hijaz Community has grown from strength to strength in recent years. There are a huge number of fresh faces who I've been fortunate to meet, who are devoted to bettering themselves, each other and serving their communities.

Your participation is a source of great blessing for all those predecessors who have served and upheld this Blessed Seat. We ask you for your sincere supplication to Allah Almighty for the continued success of this mission, through the intercession of His beloved Prophet Muhammad ﷺ.

A humble servant of Allah Almighty,
FAIZUL AQTAB SIDDIQI

BLESSED SUMMIT 2026
RESET THE ALGORITHM

INFORMATION, PERCEPTION, AI AND ISLAM

Every second of every day, an invisible force is at work. It is shaping what you see, what you think you know, and even how you feel about yourself and the world around you. It is not a scholar, a teacher, or a trusted friend. It is an algorithm, engineered not to enlighten you but to engage you; not to educate you but to exploit you for a particular purpose.

We live in an age of unprecedented information abundance and yet, paradoxically, an age of deepening confusion. Social media feeds overflow with content. Artificial Intelligence generates answers in milliseconds. News cycles spin faster than our ability to verify what is real. Deepfakes blur the line between truth and fabrication. Propaganda, once the preserve of nation states, is now manufactured and distributed at the touch of a button. In this environment, what does it even mean to *know* something?

In Islamic scholarship knowledge is not solely data; it is a sacred trust. Islamic teaching has developed rigorous systems of verification, chains of transmission (isnaad), and methodologies of research precisely because it has always been known that not all information is equal, and that misinformation comes at a great moral cost. These disciplines need to be applied even more today than ever before.

Hijaz Community recognises the profound challenge that the age of AI poses to the Muslim mind. The very faculties of perception, reasoning and discernment, which Islam calls upon every believer to exercise, are now under systematic assault.

Algorithms are designed to bypass critical thinking and speak directly to emotion. The brain, which Islam positions as the instrument by which we process, evaluate and act upon knowledge, is being drowned in noise and distracted by AI slop.

The distinction between Information and Knowledge, a cornerstone of Islamic scholarship, is being eroded.

This year's Blessed Summit invites you to pause, reflect, and reclaim your cognitive sovereignty. It is time to Reset the Algorithm.

- What is knowledge, and how does Islam define it in contrast to mere information?
- How do algorithms distract, manipulate and monetise your attention – and what can you do about it?
- How does AI affect the way we perceive reality, and what are its limits as a source of Islamic guidance?
- Can AI be trusted in Islamic education, or does it risk eroding the very traditions of scholarship it claims to assist?
- How do we identify and filter out misinformation, propaganda, fake news and deepfakes?
- What does the Islamic model of seeking knowledge (rooted in verification and critical thought) offer us in the digital age?
- How do we reclaim the lost art of thorough research and independent thinking?
- How does the human brain process incoming information, and how can we train our perception to be more discerning?
- Hijaz Community invites young people, adults and families to the Blessed Summit 2026, a weekend of reflection, scholarship and spiritual renewal, to explore how 2 billion Muslims can engage thoughtfully with the age of Artificial Intelligence, resist the forces of distraction and manipulation, and rediscover the timeless Islamic framework for seeking and living by genuine knowledge.

It is time to take back control of your mind. It is time to **Reset the Algorithm.**

WHAT IS THE **BLESSED SUMMIT?**

Traditionally, the Blessed Summit is termed the 'Urs', which is an annual occasion that commemorates the life and teachings of a Friend of Allah Almighty who has passed on to the Hereafter. The Blessed Summit is the commemoration of the original founder of Hijaz, UK, His Eminence Murshid Muhammad Abdul Wahab Siddiqi (RA) and His Eminence Murshid Munazire, Muhammad Umar Icharvi (RA).

The Blessed Summit is an auspicious three day event, offering a unique opportunity in the year to gain blessings and connect to the Divine. The Blessed Summit is a sacred time in which prayers are more likely to be accepted by Allah Almighty, and the culmination of divine blessings are found in the final Dua (Supplication) by His Eminence Murshid Faizul Aqtab Siddiqi, the Principal Blessed Guide and Head of Hijaz Community.

You can find out more about the founder of Hijaz and the Principal Blessed Guide and their vision on the following link:

https://hijaz.org/our-history/

The Blessed Summit has moved to an online forum allowing for a broader audience, and everyone is welcome to join in and reap the benefits of the event.



WHAT IS **HIJAZ COMMUNITY?**

Hijaz Community is a network of individuals from various backgrounds seeking to enrich the community in which they live. Hijaz Community was set up with the view to implement a dynamic programme of individual personal progress and societal change. Its members are encouraged to embark upon a journey of rational and objective questioning, enabling them to build a better understanding of themselves and the world around them. Individuals who have undergone this profound realisation process are then equipped to make positive changes in themselves and become protagonists for change in the community.



Hijaz Community believes that the establishment of a successful society is dependent upon the positive development of its members. As part of its vision of returning spirituality to the heart of society, Hijaz Community promotes applying this rational questioning to one's relationship with the Creator, helping individuals develop in their spiritual journey. This spiritual awareness comes about as a result of a clear, practical and relevant understanding of spirituality and successful self-realisation.

The values and principles of Hijaz Community emanate from the universal moral principles of Islam. One of these principles is the inclusion of all people regardless of their background, including their denomination. Therefore, Hijaz Community is open to all members of society and is working towards social betterment for all, whether they are of a faith or non-faith background.

Hijaz Community is committed to empowering communities to solve their own problems instead of being dependent upon the State. Hijaz Community is particularly concerned with bridge-building between various ethnic and religious groups and promoting positive interaction between them. It is only by working together with civility and sincerity that different social groups globally can safeguard their common destiny.

BLESSED SUMMIT 2026
FOCUS SPEAKERS



Dr Burhaan Al Aqtab Siddiqi

BDS; Dentist, Trustee at Hijaz

Dr Burhaan has graduated with his degree from Barts and the London School of Medicine and Dentistry and is now completing his Dental Foundation Training (DFT) programme in Leicester. He is the second child of Murshid Faizul Aqtab Siddiqi Hijazi. Dr Burhaan plays an active role in the advocacy of safeguarding the honour of holy Prophet Muhammad ﷺ and promoting a minimal benchmark of civility through the Global Civility campaign. For this cause, he has met with several ambassadors and delegates from various countries. Like his noble grandfather, he is also an avid sportsman.



Dr Jalil Ahmed

MBChB, MRCGP; Founder & Healthcare Entrepreneur Executive General Practitioner, Trustee at Hijaz

Dr Jalil Ahmed is a doctor and healthcare entrepreneur who has spent his career trying to make good care reach more people. He trained as a GP, and today leads one of the largest primary care providers in the UK – a team of around 1,000 people caring for more than 200,000 patients.

Alongside this, he has founded fifteen healthcare ventures spanning digital health, mental health, pharmacy, diagnostics and specialist services, with a growing focus on how technology and Artificial Intelligence can serve patients rather than replace the human touch. His interest in AI is not theoretical: he works with these tools every day, and sees first-hand both what they can do and where their limits lie.

Outside his clinical and business life, Dr Ahmed is a Trustee of Hijaz, a Senior Mentor for the Hijaz Community, and an examinations content writer for Hijaz World. He is married with three children.



Imran Khan

BSc (Hons) Regulatory Affairs Consultant, Trustee at Hijaz & Watford Muslim Youth Centre

Brother Imran Khan works as a Regulatory Affairs Consultant within the Pharmaceutical/ Biotechnology Industry, having graduated as a Molecular Biologist from University College London. Brother Imran is involved in the building of a new Islamic youth centre which aspires to serve the local community in Watford. As part of his servitude to Creation, Brother Imran also contributes his time and skills to Hijaz Community delivering project work and mentoring within London. He is happily married and has three wonderful children. His hobbies include reading poetry and associated devotional music.



Naziema Joeman

MSc; Business Development Manager and Community Project Facilitator at Hijaz

Sister Naziema was born and raised in The Netherlands and holds a Master's degree in Applied Physics. She spent nearly two decades in the Research & Development department of one of Europe's most successful hedge funds, applying abstract reasoning and logical thinking to some of the most demanding problems in modern finance. Having since made the United Kingdom her base, Sister Naziema now devotes much of her time to business development management, where her scientific training meets a deep curiosity for people and ideas. Sister Naziema is the mother of two boys and is regarded by those who know her for her thoughtfulness, composure, and clarity in communicating complex ideas.



Maulana Hafiz Asim Awan

LLB (Hons); Islamic Scholar & Senior Partner at Green & Olive Solicitors

Graduate of Hijaz College, Maulana Asim completed his LLB at University of London while he was studying at Hijaz College, attaining an MA Islamic Law and Theology in 2009. He is a qualified solicitor working in Birmingham. He is a Hafiz of the noble Quran, and has been teaching Islamic Theology since his graduation. He is also the curriculum convener for the Hijaz Diploma course and a key member of Muslim Arbitration Tribunal. He is happily married and a father of four beautiful children.



Dr Abid Iqbal

MBChB, MRCGP, RCPATHME, FRCGP; Portfolio GP, GP Trainer & Programme Director

Dr Abid Iqbal works as a GP in Bradford, West Yorkshire. He completed his undergraduate training in Manchester and his postgraduate GP training in Bradford, where he now resides with his family. Working as a portfolio GP, he is a training programme director (TPD) for the Bradford GP training scheme and is passionate about GP training and education. Additionally, he works as a Medical Examiner (ME) for the Bradford Teaching Hospitals Foundation Trust. Abid also serves as an Independent GP advisor to the North Kirklees Clinical Commissioning Group (CCG) and has an interest in commissioning the best possible primary care services for the community. He is a qualified life coach and thoroughly enjoys supporting colleagues during key transitions in their lives through professional coaching with Health Education England.



Faiha Siraj

BSc (Hons), Consultant Data Analyst

Sister Faiha is a Computer Science & Mathematics graduate. Whilst living in London, she has built a diverse professional background, having worked at Pearson Publishing, followed by the Congestion Charge, and most recently serving as an Executive Assistant across a range of initiatives. Throughout the years, she has been deeply involved in various Hijaz projects, lending her expertise to setting up and maintaining websites and managing data. Currently, Sister Faiha is channelling her skills into the Wise Compass project. Sister Faiha is also a qualified NLP Practitioner, and her areas of interest include reflexology, going for walks, attempting to keep up with her children when they are on their bicycles, and spending the 29th evening of every Islamic month squinting at the horizon in hopes of spotting the new crescent moon!



Abdul Rahman Hijazi

MEng; Project Manager in IT

Brother Abdul Rahman holds a Master's degree in Mechanical Engineering from the University of Warwick and currently works as an IT Project Manager, overseeing the delivery of technology projects across a range of sectors. He takes a keen interest in emerging AI tools and technologies, and uses this knowledge to support Deen-related projects, helping bring modern technological solutions to the service of the community.



Bilal Saleem

Entrepreneur & Brand Strategist

Brother Bilal Saleem is an entrepreneur, brand strategist and business leader with over 15 years of experience spanning technology, media, hospitality and consultancy. As the CEO of a branding and marketing agency, he has worked with a broad portfolio of national and international organisations, delivering strategic branding, digital transformation and commercial growth initiatives across multiple sectors.

Alongside his work in marketing, Brother Bilal is actively involved in the hospitality and franchising industry, where he operates and advises businesses on strategy, operations and expansion. He has developed a reputation for combining innovation with practical leadership, helping organisations embrace Artificial Intelligence while promoting its responsible and ethical adoption with a clear understanding of its opportunities, limitations and impact on society.

Happily married, Brother Bilal is the proud father of two delightful children.



Ibrar Hussain

BSc (Hons), Director IT Roadway

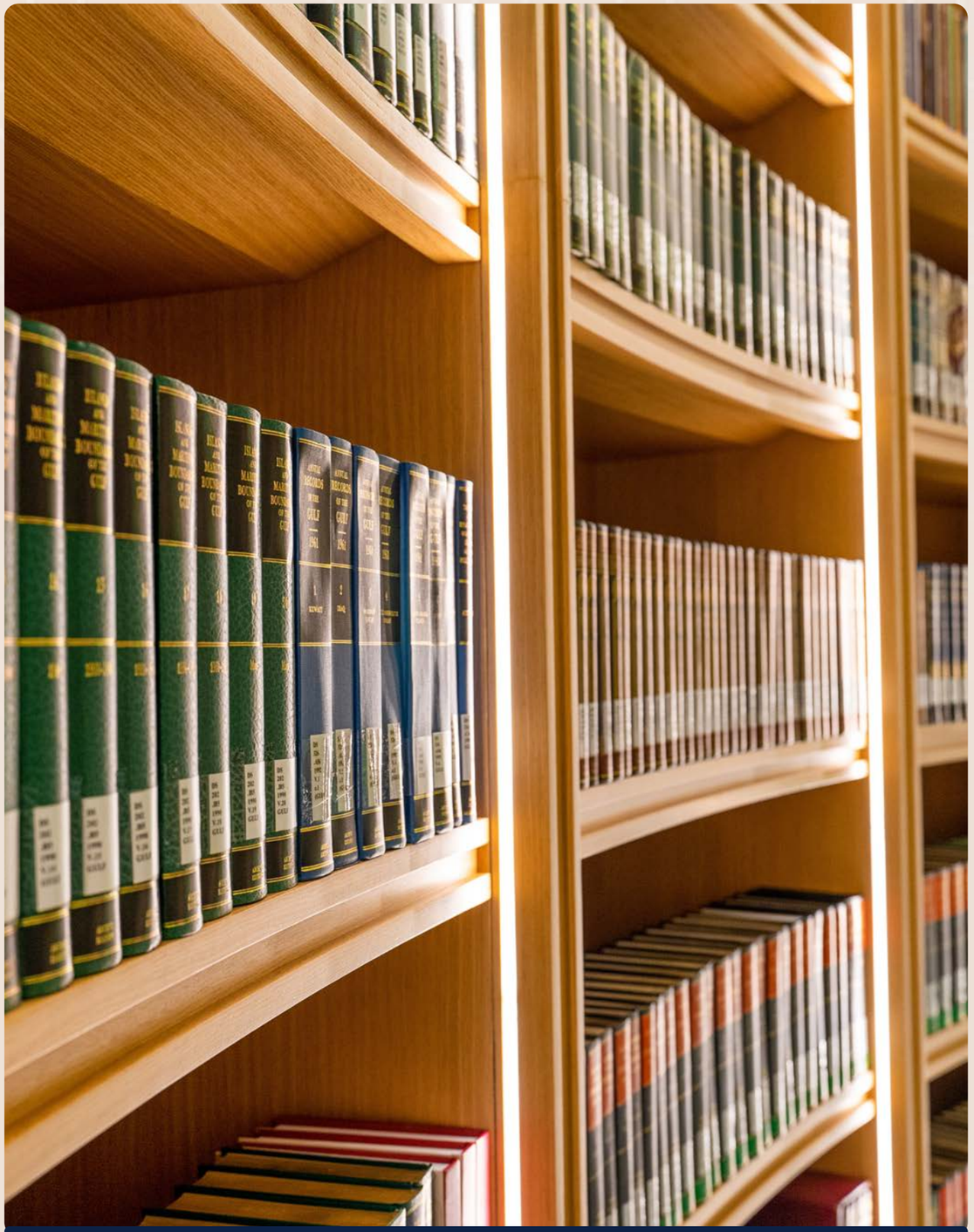
Brother Ibrar Hussain graduated in Computing and has over 25 years' experience in the IT industry. He works as a cyber security architect for some of the UK's most regulated organisations helping them improve their security posture, especially in the current environment where cyber-attacks are on the increase. He is the director of his own IT consultancy and heads up the IT department within Hijaz Group. He is happily married with four wonderful children.



Sister Nabeeha Al Azkah Siddiqi

Student

Sister Nabeeha, our youngest speaker at the Blessed Summit event, is growing up in the esteemed household of her noble father and is also the youngest granddaughter of Mujaddid Murshid Abdul Wahab Siddiqi (RA). She is in the process of completing her Middle School education and is an avid reader. Sister Nabeeha loves to participate in the service of others.



To read more about our previous speakers **click here** or visit *www.blessedsummit.com/speakers/*

THE ETIQUETTES OF PARTICIPATING IN THE **BLESSED SUMMIT**

Whether you are attending in person or via the online livestream, you can still adhere to the etiquettes and worship remotely and gain from the blessings of the event.

The following matters should be taken into account when attending the Blessed Summit:

1. Read your obligatory prayers, in congregation (Jamaat) preferably.
   a. Pray Surah Al Fatiha at the Blessed Mausoleum (Mizaar Shareef).
   b. Recite Divine Remembrance and Invocations (Dhikr) or Spiritual Litanies (Wazaaif) at the Blessed Mausoleum according to what you desire or follow the Ibadah Litanies recommended in this booklet.

2. Listen to the Quranic recitation, spiritual poetry in praise of holy Prophet Muhammad ﷺ (Naat), and speeches of the Summit Speakers with appropriate respect. Please remain quiet whilst these are in progress, to allow fellow attendees to enjoy the benefits without disturbing the programme.

3. It is encouraged for all guests to participate in all congregational activities.

4. Please feel free to perform your own personal contemplation, meditation, worship (Ibadah) or Divine Remembrance and Invocations if you are not participating in congregational Divine Remembrance and Invocations sessions.

5. Join in the Final Dua of the main proceedings. This is a highlight of the Blessed Summit as the culmination of the collective worship and supplication.

6. Please use your time effectively and avoid activities which distract you from the purpose of this event. Otherwise, it may lead to the similar result of where a thirsty man came to the well but failed to quench his thirst.

For those attending in person, you are asked to observe the following etiquettes to benefit from the blessings of the event.

7. Eat from the Blessed Provisions (Langhar Shareef).

8. Keep your children supervised at all times and allow them to play in the especially designated play areas outside of the Masjid where the main programme is taking place.

9. Please respect the boundaries established between sisters' areas and brothers' areas.

10. Keep any noise to a minimum in the Masjid, so as not to disrupt the livestream experience for our online guests.



DIVINE **REMEMBRANCE AND INVOCATIONS** (ZIKR)

The purpose of Zikr is to cleanse the heart in order to establish a spiritual connection with Allah Almighty. Zikr consists of the remembrance of Allah Almighty in a prescribed format, where a Blessed Spiritual Guide leads the Zikr session, and the members of the congregation follow his lead. Regular performance of Zikr helps to nourish the heart and therefore maintain its spiritual equilibrium. Many of the mental and psychological problems faced by people in society are related to the spiritual condition of their hearts. The purification of the heart enables Muslims to attain a sense of inner peace which allows them to deal successfully with all of life's challenges. There is a robust legal basis within traditional Islamic scholarship which establishes that Zikr is an encouraged and recommended practice. Reading prescribed invocations for a set number, individually or congregationally, is a practice which took place at the time of the beloved Prophet Muhammad ﷺ.

Transliteration	ذِکْر شَرِیف
Salawaat ullahi wa malaai katihi wa ambiyaa ihi wa rusulihi wa hamalati 'arshihi wa jamee'i khalqihi 'alaa sayyidina Muhammad wa 'alaa aalihi wa sahbihi wa sallam	صَلَوَاتُ اللهِ وَمَلآئِكَتِهِ وَاَنْبِيَآئِهِ وَرُسُلِهِ وَحَمَلَةِ عَرْشِهِ وَجَمِيعِ خَلْقِهِ عَلَى سَيِّدِنَا مُحَمَّدٍ وَّعَلَى اٰلِهِ وَصَحْبِهِ وَسَلَّمَ
Translation Salutations of Allah Almighty and of all the Angels; and of all His Prophets and Messengers, and all that is encompassed by His Arsh (a place of development and administration of the trans-universal existence) and from everything that is in His creation, upon our Master Muhammad ﷺ and his Blessed Family and his Blessed Companions, and with absolute reverence for his guidance	
Laa hawla wa la quwwata illa billa hil 'Aliyyil 'Azeem	لاَ حَوْلَ وَلاَ قُوَّةَ اِلاَّ بِاللهِ الْعَلِيِّ الْعَظِيْمِ
Translation There is no power or strength except that which emanates from Allah Almighty, the Most Sublime, the Magnificent	
Ya Allahu Ya Rahmaanu Ya Raheemu Ya Hayyu Ya Qayyum	يَا اللهُ يَا رَحْمٰنُ يَا رَحِيمُ يَا حَيُّ يَا قَيُّومُ
Translation O Allah Almighty, O Most Beneficent, O Most Merciful, You (are the One Who is) Infinitely Existent, O Patron of All Existence	

Transliteration	ذِکْر شَرِیف
Ya Hayyu Ya Qayyum	يَا حَيُّ يَا قَيُّومُ
Translation You (are the One Who is) Infinitely Existent, O Patron of All Existence	
Subhanallahi wa bi hamdihi subhanallahil 'Azeem	سُبْحَانَ اللهِ وَبِحَمْدِهِ سُبْحَانَ اللهِ الْعَظِيمِ
Translation All glory is only for Allah Almighty, and all praises are for Him, All glory is for Allah Almighty Who is the Magnificent	
Laa ma'boodu illallah	لاَ مَعْبُودَ اِلاَّ اللهُ
Translation There is no one worthy of worship and attention (for anything that exists) except Allah Almighty	
La maqsood illallah	لاَ مَقْصُودَ اِلاَّ اللهُ
Translation There is no purpose or goal (for anything that exists) except (connection with) Allah Almighty	
Laa mawjood illallah	لاَ مَوجُودَ اِلاَّ اللهُ
Translation There can be no absolute existential reality except Allah Almighty (either in His Zaat (Essence) or Siffaat (Attributes))	
Hasbi rabbi jallallah	حَسْبِی رَبِّی جَلَّ اللهُ
Translation My Sustainer is sufficient for me (in every aspect) Who is the Magnanimous Allah Almighty	

Transliteration	ذِکْر شَرِیف
Maa fi qalbi ghair ullah	مَا فِی قَلْبِی غَیْرُ اللہ
Translation There cannot be anything meaningful in my heart except my adulation for Allah Almighty	
Noor e Muhammad Sallallah	نُور مُحَمَّدْ صَلَّی اللہ
Translation Allah Almighty sends salutations upon the light of the Last and Final Prophet Muhammad ﷺ	
Allahus Samad	اللہُ الصَّمَدْ
Translation Allah Almighty is All Autonomous	
Annahul Haqq	اَنَّہُ الحَقّ
Translation He (Allah Almighty) is the Ultimate Truth	
Laa ilaaha illallah	لآ اِلَہَ اِلاَّ اللہ
Translation There is no one worthy of worship except Allah Almighty	
Illallahu illallah	اِلاَّ اللہُ اِلاَّ اللہ
Translation There is no God but Allah Almighty	
Allah hu	اَللہُ
Translation Allah (Almighty) is the One	

Transliteration	ذِکْر شَرِیف
Salawaat ullahi wa malaai katihi wa ambiyaa ihi wa rusulihi wa hamalati ‘arshihi wa jamee’i khalqihi ‘alaa sayyidina Muhammad wa ‘alaa aalihi wa sahbihi wa sallam	صَلَوَاتُ اللہِ وَمَلآئِکَتِہِ وَاَنْبِیَآئِہِ وَرُسُلِہِ وَحَمَلَةِ عَرْشِہِ وَجَمِیعِ خَلْقِہِ عَلَی سَیِّدِنَا مُحَمَّدٍ وَّعَلَی اٰلِہِ وَصَحْبِہِ وَسَلَّمَ
Translation Salutations of Allah Almighty and of all the Angels; and of all His Prophets and Messengers, and all that is encompassed by His Arsh (a place of development and administration of the trans-universal existence) and from everything that is in His creation, upon our Master Muhammad ﷺ and his Blessed Family and his Blessed Companions, and with absolute reverence for his guidance	





Divine Remembrance and Invocations and Secluded Night Prayer (Qiyamal Lail)

Directed by the Principal Blessed Guide

Every person who wishes to attain a greater level of purity and closeness with Allah Almighty should wake up at least once a week for 'Qiyamal Lail'. This is part of the Sunnah of the holy Prophet Muhammad ﷺ.

Every night he used to establish 'Qiyamal Lail' and after intense worship of Nafl (Optional worship) and Dhikr, he used to ask for the forgiveness of the sins of his Ummah.

This mode of prayer became so intense in worshipping all night that the holy Prophet's ﷺ feet used to start bleeding. The holy Prophet ﷺ would continue standing in remembrance of Allah Almighty all night and exerted upon himself a higher mode of prayer. Then Allah Almighty in His mercy upon the holy Prophet ﷺ revealed the verse of the noble Quran (Surah 73, Verses 1-3).

This 'Verse of Victory' states that Allah Almighty will grant victory to the Ummah of the holy Prophet ﷺ by allowing them to conquer their sins and become close to Allah Almighty. However on many nights the holy Prophet ﷺ continued the intensity of his worship. The holy Prophet ﷺ was asked why are you continuing to worship Allah Almighty and establish Qiyamal Lail, even though the Verse of Victory had already been revealed.

The holy Prophet ﷺ replied, "Shall I not continue to establish Qiyamal Lail to show that I am a grateful servant of Allah Almighty for forgiving the sins of my Ummah?"

The prescribed method as deemed appropriate by The Principal Blessed Guide, His Eminence Murshid Faizul Aqtab Siddiqi for Qiyamal Lail is to start off by recitation of 12 Rakat Nafl for Tahajjud. These should be read 2 Rakats at a time. In the first Rakat, one should recite 12 times Surah Al Ikhlas and then in the second Rakat 11 times Surah Al Ikhlas. In this manner in each Rakat Surah Al Ikhlas should be recited by decreasing one number, so that on the 12th Rakat one would be reading Surah Al Ikhlas only one time. After the completion of the 12 Rakats then go into Sujood again and instead of placing your hands downwards on the floor, lift them upwards, same as in the form of Dua and then ask Allah Almighty to grant you your heart's desire. This optional form of Sujood is an extension of the manner in which one conducts Dua, for one is asking of his Lord, whilst totally submitting to Him.

Salatul Tahajjud can take the form of 8 Rakats instead of 12, and in each of the 8 Rakats, the same manner of reciting Surah Al Ikhlas should be undertaken. This means reciting Surah Al Ikhlas 8 times in the first Rakat and decreasing it in every Rakat by one, so in the last Rakat one would read Surah Al Ikhlas once. There should be approximately one hour between the Salatul Tahajjud and the beginning of the time for Fajr prayer. In this period it is prescribed that the following Tasbeehs (Wazaaif) should be read:

صَلَّى اللّٰهُ عَلَى حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ

Sallallahu Alaa Habibihee Sayyidina Muhammadin Waalihee Wasallam **(313 x)**

سُوْرَةُ الْفَاتِحَة | سُوْرَةُ الإخلاص

Surah Al Fatiha **(101 x)**; Surah Al Ikhlas **(101 x)**

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلاَ إِلَهَ إِلاَّ اللَّهُ وَاللَّهُ أَكْبَرُ وَلاَ حَوْلَ وَلاَ قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Subhanallahi WalHamduLillahi Walaallaahalllallahu Wallahu Akbar Walaa Hawla Walaa Quwwata IllaBilla hil Aliyyil Azeem **(111 x)**

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ، نِعْمَ الْمَوْلَىٰ وَنِعْمَ النَّصِيرُ

Hasbunnallahu Wa Nimal Wakeel Nimal Mawla Wa Niman Naseer **(313 x)**

لَا إِلَهَ إِلَّا اللَّهُ | إِلاَّ الله | الله | يَاحَيُّ | هُو

Laalllahalllallah **(111 x)**; Illallah **(111 x)**; Allah **(111 x)**; YaaHayy **(111 x)**; Huu **(111 x)**

صَلَّى اللّٰهُ عَلَى حَبِيبِهِ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ

Sallallahu Alaa Habibihee Sayyidina Muhammadin Waalihee Wasallam **(100 x)**

After this recitation of Tasbeeh, one should be ready for Salatul Fajr. If there is any time left then one should continue to read the Darood Sharif at the end of the list until Fajr time. It should be noted that during the course of reading the Tasbeehs above, if the person is in danger of running over and losing the right time for Fajr, then the Wazeefah should be cut short to allow to read Salatul Fajr.

During Salatul Fajr, when praying the two Rakat Sunnah, some people hurry through it with great speed. This should be avoided for two reasons. Firstly, the holy Prophet ﷺ has said that the time a person takes to recite these Sunnah, that same time is spent in the construction of a house for that person in Paradise. This Hadith is said in this form for our understanding. Allah Almighty neither requires time nor resources to construct anything, He wills anything, it happens from nothing. We are told in this way to extend our contact with Allah Almighty and also to ensure that we may have some prospect of a tangible deed from which we are attaining some thing in the Hereafter.

Secondly the holy Prophet ﷺ said that if a person conducts his prayer in such a manner that he has not fully recited the words of the prayer and has undertaken prayer to only fulfil a ritual, then Allah Almighty orders the Angels to return the prayer back to him/her, unanswered and unaccepted. This is because prayer is not a ritual; it is a process through which we communicate with our Creator. As in another Hadith, the Last and Final Prophet ﷺ said, "Pray to your Lord as if you are seeing him, even though you cannot see Him, indeed He is seeing you."

As an additional aspect to the above prescription for Qiyamal Lail, it is advised that every effort should be made to pray Salatul Fajr in the Masjid. This is because:

(I) We live in a busy industrious world, based upon our continuous desire to prosper materially. This inherently detracts from the required focus that should be on our Creator and the real purpose behind His creation. Therefore the only real time we can have on a regular basis to visit the Masjid is the time of Salatul Fajr, to call upon our Creator at the end of the night and the beginning of the day time.

(II) Although praying at home is permissible and encouraged, but it should become a preferred habit of all Muslims to start their day from the Masjid and if possible to end their day at Isha Prayer in the Masjid. It is recorded in a Hadith that the holy Prophet Muhammad ﷺ said, "Where each journey begins and ends from the Masjid, should that traveller die within the course of that journey, he will be given the status of a Shaheed (Martyr)."

(III) The Masjid is a visual reminder of the House of Allah Almighty and as such it should become a regular point of call in every Muslim's life. The strength of the Sahaabah (RA) and the pioneers of the Islamic movement was their close connection with the Masjid on a daily basis.

(IV) The Masjid has today become a place of performing rituals. It was the social communal centre and 'hub' of the Muslim community. There are separate community centres from the Masjid; these centres are not to be preferred over the Masjid, as they weaken the ultimate strength of the Muslim community. The Muslims used to be united in the glorious days of the Muslim Ummah not only in body but in spirit; around the infrastructure built within the Masjid.

It is advised by the holy Prophet ﷺ that during the course of reading the two Rakat Fard of Salatul Fajr that a longer than normal recitation of the nobel Quran should be read i.e. more than the minimum of 3 verses after Surah Al Fatiha.

After Fajr one can continue reading Dhikr quietly or aloud. When the time arrives, one should read Salatul Ishraaq which is four Rakats, read in two Rakats at a time. Once this practice is completed, one should feel more humble and full of humility, as one should feel that Allah Almighty has rewarded that person with the ability to praise the Lord of the Universe and through the supplicator's humility, Allah Almighty will give him/her the honour of praising their Lord again.

After this form of Qiyamal Lail, one should find one's heart becomes softer and the person becomes more patient. If the opposite is true, in that the person feels more aggressive and harsh hearted, then this is the indication that Iblees (Satan) is making him proud of his prayer and Qiyamal Lail. That person should focus more on his sins and supplicate to have them forgiven, rather than feeling that he is above other people for praying to Allah Almighty.





A SNAPSHOT

RESET THE ALGORITHM
Information, Perception, AI and Islam



SESSION 1 | 8pm - 10pm

The AI Reality Check: An Open Conversation

Interactive Panel, Maghrib, Zikr, Isha

FRIDAY
17th July 2026
Livestream



SESSION 2 | 1.30pm - 4.30pm

The Conscious Scroll:
Setting Boundaries in a Social Media World

Workshop for Adults, 786 Pathway and Wise Compass activities for Children

SATURDAY
18th July 2026



SESSION 3 | 5pm - 8pm

Pagri Shareef

Dinner, Asr

SATURDAY
18th July 2026



SESSION 4 | 8pm - 11pm

Mind Over Machine:
Human Intellect vs. Artificial Intelligence

Speeches, Workshops, Maghrib, Zikr, Isha

SATURDAY
18th July 2026
Livestream



SESSION 5 | 1.30pm - 8pm

Reset the Algorithm:
Information, Perception, AI and Islam

Speeches, Workshops, Final Dua, Asr, Dinner

SUNDAY
19th July 2026
Livestream

FRIDAY 17TH JULY

SESSION 1



THE AI REALITY CHECK: AN OPEN CONVERSATION

JUMMAH **DINNER**

ASR JAMAAT

8.00 PM **Noble Quran Recitation** **Naat Recitation**

8.15 PM The AI Reality Check: An Open Conversation | Interactive Panel

Host: Imran Khan *Trustee at Hijaz & Watford Muslim Youth Centre*

Islamic Scholar: Maulana Asim Awan *Senior Partner at Green & Olive Solicitors*

AI Practitioner: Bilal Saleem *Entrepreneur & Brand Strategist*

9.30 PM **MAGHRIB JAMAAT**

9.45 PM **Zikr Shareef and Dua:** *Murshid Faizul Aqtab Siddiqi*

ISHA JAMAAT



SATURDAY 18TH JULY

SESSION 2



THE CONSCIOUS SCROLL: SETTING BOUNDARIES IN A SOCIAL MEDIA WORLD

1.30 PM **LUNCH**

2.00 PM **ZUHR JAMAAT**

For Adults

2.15 PM **Collective Reading of Noble Quran (Khatam)**

3.15 PM **Adults workshop:** The Conscious Scroll

For Children

786 PATHWAY

2.15 PM TO 4.30 PM

SOCIAL MEDIA ACTIVITIES

Reels and Podcasts for Over 7s

WISE Compass

2.15 PM TO 4.30 PM

WISE COMPASS READING SESSION

Book Reading, Discussion & Activities for Under 7s

SATURDAY 18TH JULY

SESSION 3



PAGRI SHAREEF

5.00 PM Annual Turban Changing Ceremony and Zikr

7.15 PM **DINNER**

SATURDAY 18TH JULY

SESSION 4



MIND OVER MACHINE: HUMAN INTELLECT VS. ARTIFICIAL INTELLIGENCE

7.45 PM — **ASR JAMAAT**

Noble Quran Recitation **Naat Recitation**

8.15 PM

How Do We Identify and Filter Out Misinformation, Fake News and Deepfakes?
Speaker: Ibrar Hussain *Director IT Roadway*

What is Missing In AI Today?
Speaker: Bilal Saleem *Entrepreneur & Brand Strategist*

8.45 PM — **Naat Recitation**

9.20 PM — **MAGHRIB JAMAAT**

Can I have a Personal Relationship with AI?
Speaker: Faiha Siraj *Consultant Data Analyst*

An Introduction to Machine Learning - the Training of AI Models
Speaker: Abdul Rahman Hijazi *Project Manager in IT*

10.15 PM — **Naat Recitation**

How Does True Intelligence Differ from Artificial Intelligence?
Speaker: Dr Abid Iqbal *Portfolio GP, GP Trainer & Programme Director*

10.35 PM — **ISHA JAMAAT**

ZIKR SHAREEF AND DUA



SUNDAY 19TH JULY

SESSION 5



RESET THE ALGORITHM: INFORMATION, PERCEPTION, AI AND ISLAM

1.30 PM — **LUNCH**

2.00 PM — **ZUHR JAMAAT**

2.15 PM — **Noble Quran Recitation** **Naat Recitation**

2.30 PM

How to Understand the Biases that Are Intrinsic in AI
Speaker: Dr Jalil Ahmed *Healthcare Entrepreneur, Executive GP, Trustee at Hijaz*

Can AI Sincerely Serve Humanity?
Speaker: Naziema Joeman *Community Project Facilitator at Hijaz*

Can AI Provide Moral Guidance?
Speaker: Maulana Asim Awan *Islamic Scholar & Senior Partner at Green & Olive Solicitors*

3.30 PM — **Naat Recitation**

Live Workshop: **RESET YOUR ALGORITHM – the Toolkit**
Speaker: Imran Khan *Trustee at Hijaz & Watford Muslim Youth Centre*

WISE Compass

WISE COMPASS READING SESSION

3.30 PM TO 4.15 PM

4.25 PM

Social Media
Speaker: Nabeeha Al Azkah Siddiqi *Student*

The Projected Impact of AI Post Gen Z
Speaker: Dr Burhaan Al Aqtab Siddiqi *BDS; Dentist, Trustee at Hijaz*

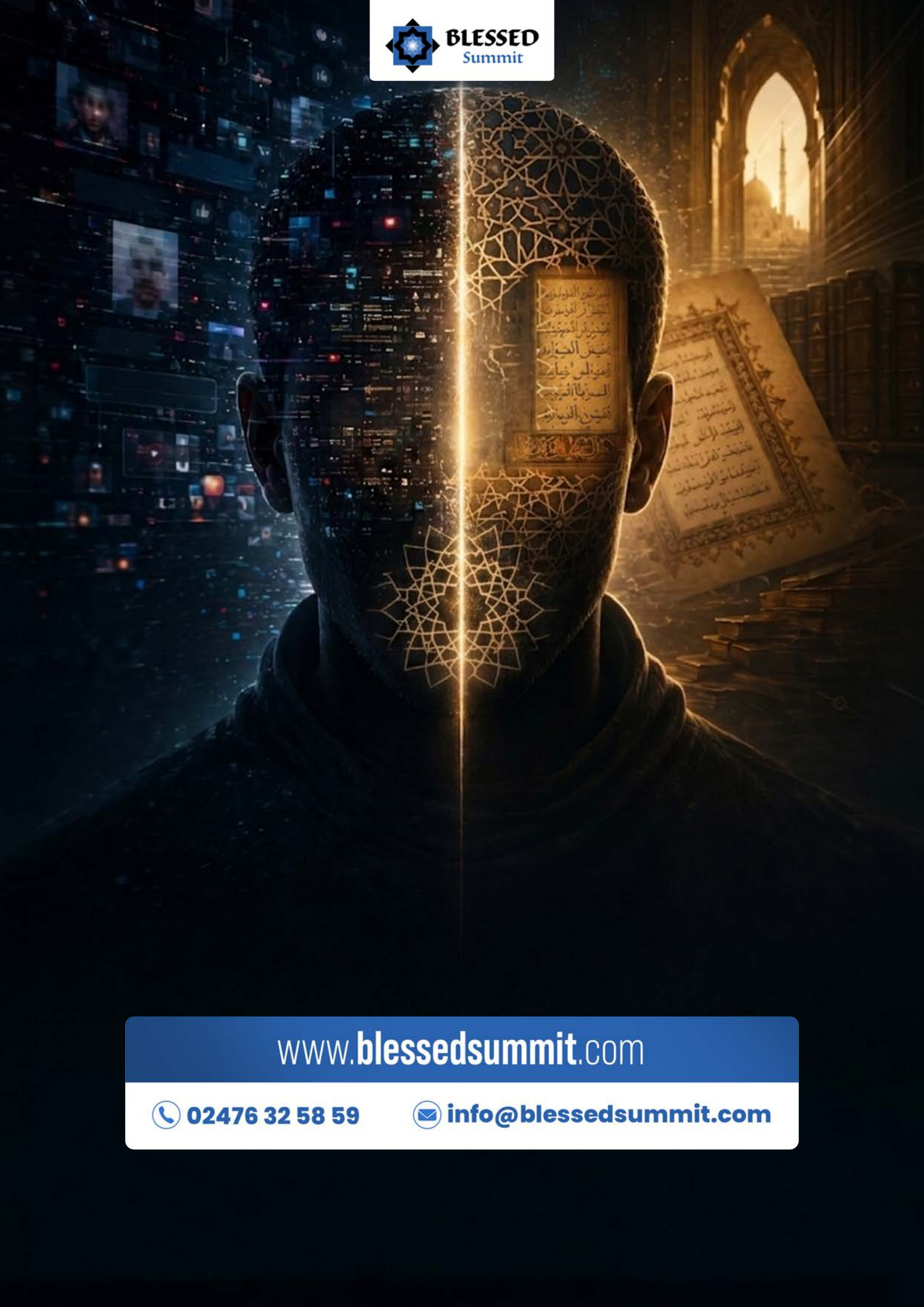
5.00 PM — **Naat Recitation**

5.15 PM — **Keynote: RESET THE ALGORITHM**
Speaker: Murshid Faizul Aqtab Siddiqi



ZIKR SHAREEF AND FINAL DUA

7.30 PM — **DINNER**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